

**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)










Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | |
|-------------------|---|----------|------|-----|----|---------|----------|------|-----|----|---------|----------|------|-----|----|---------|----------|-----|-----|----|---------|------------|-----------------|----|-------|---------|------|------|----|---|
| | | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | | | | | INT | EXT | TOT | CP | G GP CG |
| 76421 16C0601F | 16FC1-5002 ... ABDULSALAM ABDULKALAM NILOFAR | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 0 | F | 7 |  |
| | | 10 | 05F | 15 | 3 | F 1 0 | 10 | 08F | 18 | 3 | F 1 0 | 13 | 11F | 24 | 2 | F 1 0 | 12 | 19F | 31 | 3 | F 1 0 | 11 | 24F | 35 | 3 | F 1 0 | NA | ATKT | | |
| Roll No : | 601 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 24F | 34 | 3 | F 1 0 | 13 | 17F | 30 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 79236 16C0602F | 16FC1-5006 ADHIYA HARSH UDYAN KAMINI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 126 | A | |  |
| | | 19 | 48 | 67 | 3 | A 8 24 | 10 | 42 | 52 | 3 | B 6 18 | 13 | 39 | 52 | 2 | B 6 12 | 14 | 35 | 49 | 3 | C 5 15 | 18 | 40 | 58 | 3 | B+ 7 21 | 6.30 | PASS | | |
| Roll No : | 602 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 39 | 49 | 3 | C 5 15 | 18 | 38 | 56 | 3 | B+ 7 21 | | | | | | | | | | | | | | | | | | | |
| 83153 16C0603F | 16FC1-5007 ADHVARYU KEYUR KALPESH DIPTI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 115 | B+ | |  |
| | | 17 | 30 | 47 | 3 | C 5 15 | 14 | 45 | 59 | 3 | B+ 7 21 | 10 | 35 | 45 | 2 | C 5 10 | 20 | 38 | 58 | 3 | B+ 7 21 | 14 | 50 | 64 | 3 | A 8 24 | 5.75 | PASS | | |
| Roll No : | 603 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 32 | 42 | 3 | D 4 12 | 10 | 25*5 | 40 | 3 | D 4 12 | | | | | | | | | | | | | | | | | | | |
| 76981 16C0604F | 16FC1-5010 AJMERA MANSI HIREN PREETI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 158 | A+ | |  |
| | | 14 | 34 | 48 | 3 | C 5 15 | 17 | 46 | 63 | 3 | A 8 24 | 10 | 45 | 55 | 2 | B+ 7 14 | 17 | 39 | 56 | 3 | B+ 7 21 | 21 | 64 | 85 | 3 | O 10 30 | 7.90 | PASS | | |
| Roll No : | 604 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18 | 50 | 68 | 3 | A 8 24 | 24 | 66 | 90 | 3 | O 10 30 | | | | | | | | | | | | | | | | | | | |
| 85319 16C0605F | 16FC1-5166 GORE CHAITRALI SHREERANG MANJIRI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 104 | B | |  |
| | | 21 | 36 | 57 | 3 | B+ 7 21 | 10 | 38 | 48 | 3 | C 5 15 | 10 | 23*7 | 40 | 2 | D 4 8 | 16 | 30 | 46 | 3 | C 5 15 | 12 | 43 | 55 | 3 | B+ 7 21 | 5.20 | PASS | | |
| Roll No : | 605 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 12 | 30 | 42 | 3 | D 4 12 | 12 | 30 | 42 | 3 | D 4 12 | | | | | | | | | | | | | | | | | | | |
| 76683 16C0606F | 16FC1-5027 BHANDARI NIKITA NILESHBHAI KINNARI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 75 | F | 2 |  |
| | | 13 | 30 | 43 | 3 | D 4 12 | 11 | 20F | 31 | 3 | F 1 0 | 10 | 25F | 35 | 2 | F 1 0 | 10 | 30 | 40 | 3 | D 4 12 | 18 | 40 | 58 | 3 | B+ 7 21 | NA | ATKT | | |
| Roll No : | 606 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 11 | 32 | 43 | 3 | D 4 12 | 20 | 31 | 51 | 3 | B 6 18 | | | | | | | | | | | | | | | | | | | |
| 76689 16C0607F | 16FC1-5028 BHANUSHALI MITAL RAMESHBHAI KANTABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 154 | A+ | |  |
| | | 11 | 28*2 | 41 | 3 | D 4 12 | 20 | 50 | 70 | 3 | A+ 9 27 | 17 | 48 | 65 | 2 | A 8 16 | 20 | 53 | 73 | 3 | A+ 9 27 | 22 | 62 | 84 | 3 | O 10 30 | 7.70 | PASS | | |
| Roll No : | 607 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 17 | 34 | 51 | 3 | B 6 18 | 18 | 43 | 61 | 3 | A 8 24 | | | | | | | | | | | | | | | | | | | |
| 78385 16C0608F | 16FC1-5029 BHANUSHALI NEHAL PRAVIN REETA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 89 | F | 1 |  |
| | | 16 | 30 | 46 | 3 | C 5 15 | 17 | 35 | 52 | 3 | B 6 18 | 12 | 30 | 42 | 2 | D 4 8 | 17 | 34 | 51 | 3 | B 6 18 | 17 | 36 | 53 | 3 | B 6 18 | NA | ATKT | | |
| Roll No : | 608 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 30 | 40 | 3 | D 4 12 | 16 | 19F | 35 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 77276 16C0609F | 16FC1-5030 BHATIA BHUMIT VINODBHAI VANITABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 91 | F | 2 |  |
| | | 20 | 30 | 50 | 3 | B 6 18 | 11 | 42 | 53 | 3 | B 6 18 | 15 | 51 | 66 | 2 | A 8 16 | 20 | 40 | 60 | 3 | A 8 24 | 14 | 33 | 47 | 3 | C 5 15 | NA | ATKT | | |
| Roll No : | 609 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 07F | 30 | 37 | 3 | F 1 0 | 10 | 24F | 34 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |

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|--|--|---|--|---|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$\$BUSINESS COMMUNICATION - I | 1612UCES-\$\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$\$FOUNDATION COURSE - I | 1614UCCM-\$\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$UBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

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Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | |
|-------------------|---|----------|------|-----|----|---------|----------|-----|-----|----|---------|----------|-----|-----|----|---------|----------|-----|-----|----|---------|------------|-----------------|----|-------|---------|-------------|------------|----|---|
| | | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | | | | | INT | EXT | TOT | CP | G GP CG |
| 78493 16C0610F | 16FC1-5040 BIRJE ANKITA ARUN ALKA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 131 6.55 | A PASS | |  |
| | | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | Roll No : 610 | 13 | 46 | 59 | 3 | B+ 7 21 | 20 | 46 | 66 | 3 | A 8 24 | | | | | | | | | | | | | | | | | | | |
| 83162 16C0611F | 16FC1-5042 BOHARA PAWANKUMAR RAJESH REKHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 145 7.25 | A+ PASS | |  |
| | | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | Roll No : 611 | 17 | 39 | 56 | 3 | B+ 7 21 | 16 | 30 | 46 | 3 | C 5 15 | 16 | 46 | 62 | 2 | A 8 16 | 20 | 43 | 63 | 3 | A 8 24 | 16 | 53 | 69 | 3 | A 8 24 | | | | |
| 76426 16C0612F | 16FC1-5596 SHUKLA OMPRAKASH DINESH SADHANA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 68 NA | F ATKT | 3 |  |
| | | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | Roll No : 612 | 07F | 33 | 40 | 3 | F 1 0 | 04F | 09F | 13 | 3 | F 1 0 | 11 | 32 | 43 | 2 | D 4 8 | 10 | 30 | 40 | 3 | D 4 12 | 15 | 42 | 57 | 3 | B+ 7 21 | | | | |
| 77061 16C0613F | 16FC1-5066 CHHEDA JAY JATIN YAMINI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 149 7.45 | A+ PASS | |  |
| | | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | Roll No : 613 | 19 | 32 | 51 | 3 | B 6 18 | 17 | 43 | 60 | 3 | A 8 24 | 14 | 43 | 57 | 2 | B+ 7 14 | 13 | 39 | 52 | 3 | B 6 18 | 22 | 62 | 84 | 3 | O 10 30 | | | | |
| 76553 16C0614F | 16FC1-5070 CHOUDHARY DARSHANA RAMESH MADHURI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 68 NA | F ATKT | 3 |  |
| | | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | Roll No : 614 | 16 | 19F | 35 | 3 | F 1 0 | 11 | 15F | 26 | 3 | F 1 0 | 12 | 30 | 42 | 2 | D 4 8 | 20 | 36 | 56 | 3 | B+ 7 21 | 14 | 39 | 53 | 3 | B 6 18 | | | | |
| 85399 16C0615F | 16FC1-5447 PUROHIT SUCHI HITESH DARSHANA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 102 NA | F ATKT | 1 |  |
| | | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | Roll No : 615 | 17 | 43 | 60 | 3 | A 8 24 | 10 | 30 | 40 | 3 | D 4 12 | 12 | 38 | 50 | 2 | B 6 12 | 14 | 53 | 67 | 3 | A 8 24 | 16 | 31 | 47 | 3 | C 5 15 | | | | |
| 78594 16C0616F | 16FC1-5077 DARJI VISHAL DHARMENDRA PRAGNA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 158 7.90 | A+ PASS | |  |
| | | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | Roll No : 616 | 21 | 35 | 56 | 3 | B+ 7 21 | 17 | 32 | 49 | 3 | C 5 15 | 20 | 39 | 59 | 2 | B+ 7 14 | 21 | 39 | 60 | 3 | A 8 24 | 20 | 47 | 67 | 3 | A 8 24 | | | | |
| 77936 16C0617F | 16FC1-5081 DAVE SAMRITA SAMIR SARITA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 84 NA | F ATKT | 2 |  |
| | | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | Roll No : 617 | 19 | 22F | 41 | 3 | F 1 0 | 13 | 37 | 50 | 3 | B 6 18 | 15 | 37 | 52 | 2 | B 6 12 | 15 | 39 | 54 | 3 | B 6 18 | 14 | 46 | 60 | 3 | A 8 24 | | | | |
| 78891 16C0618F | 16FC1-5092 DHANDHA VARUN HIMANSHU HEMANGINI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 107 5.35 | B PASS | |  |
| | | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | Roll No : 618 | 18 | 26*4 | 48 | 3 | C 5 15 | 13 | 30 | 43 | 3 | D 4 12 | 13 | 30 | 43 | 2 | D 4 8 | 12 | 41 | 53 | 3 | B 6 18 | 17 | 43 | 60 | 3 | A 8 24 | | | | |
| | | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 11 | 30 | 41 | 3 | D 4 12 | 17 | 37 | 54 | 3 | B 6 18 | | | | | | | | | | | | | | | | | | | |

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|--|--|---|--|---|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$BUSINESS COMMUNICATION - I | 1612UCES-\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$FOUNDATION COURSE - I | 1614UCCM-\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$UBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

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Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

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| Gr No CI. No. | SEAT NO Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | |
|-------------------|--|----------|------|------|----|---------|----------|------|-----|----|---------|----------|------|-----|----|---------|----------|-----|-----|----|---------|------------|-----------------|------|-------|---------|-------|------|----|---------|
| | | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | | | | | INT | EXT | TOT | CP | G GP CG |
| 77364 16C0619F | 16FC1-5096 DHOOT NIKUNJ MANOJ LATA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 154 | A+ | | |
| | | 16 | 30 | 46 | 3 | C 5 15 | 15 | 42 | 57 | 3 | B+ 7 21 | 13 | 48 | 61 | 2 | A 8 16 | 15 | 43 | 58 | 3 | B+ 7 21 | 16 | 62 | 78@2 | 3 | O 10 30 | 7.70 | PASS | | |
| | Roll No : 619 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 14 | 48 | 62 | 3 | A 8 24 | 23 | 52 | 75 | 3 | A+ 9 27 | | | | | | | | | | | | | | | | | | | |
| 78470 16C0621F | 16FC1-5018 BALSANIA MUKHTAR HUSAIN HASAN ALI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 114 | B+ | | |
| | | 20 | 38 | 58 | 3 | B+ 7 21 | 12 | 40 | 52 | 3 | B 6 18 | 19 | 35 | 54 | 2 | B 6 12 | 16 | 30 | 46 | 3 | C 5 15 | 10 | 48 | 58 | 3 | B+ 7 21 | 5.70 | PASS | | |
| | Roll No : 621 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 13 | 26*4 | 43 | 3 | D 4 12 | 17 | 30 | 47 | 3 | C 5 15 | | | | | | | | | | | | | | | | | | | |
| 78667 16C0622F | 16FC1-5100 DOSHI DHRUVI AMIT CHHAYA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 120 | A | | |
| | | 18 | 38 | 56 | 3 | B+ 7 21 | 15 | 39 | 54 | 3 | B 6 18 | 15 | 38 | 53 | 2 | B 6 12 | 14 | 32 | 46 | 3 | C 5 15 | 18 | 39 | 57 | 3 | B+ 7 21 | 6.00 | PASS | | |
| | Roll No : 622 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 15 | 43 | 58 | 3 | B+ 7 21 | 14 | 24*6 | 44 | 3 | D 4 12 | | | | | | | | | | | | | | | | | | | |
| 76150 16C0623F | 16FC1-5101 DOSHI DHVANI SANJAYKUMAR NIMISHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 183 | O | | |
| | | 24 | 40 | 64 | 3 | A 8 24 | 19 | 51 | 70 | 3 | A+ 9 27 | 20 | 52 | 72 | 2 | A+ 9 18 | 20 | 50 | 70 | 3 | A+ 9 27 | 21 | 62 | 83 | 3 | O 10 30 | 9.15 | PASS | | |
| | Roll No : 623 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 22 | 57 | 79@1 | 3 | O 10 30 | 25 | 48 | 73 | 3 | A+ 9 27 | | | | | | | | | | | | | | | | | | | |
| 85320 16C0625F | 16FC1-5413 PATEL KAJAL DEEPAK PRATIKSHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 79 | F | 1 | |
| | | 17 | 31 | 48 | 3 | C 5 15 | 10 | 32 | 42 | 3 | D 4 12 | 15 | 30 | 45 | 2 | C 5 10 | 18 | 33 | 51 | 3 | B 6 18 | 14 | 30 | 44 | 3 | D 4 12 | NA | ATKT | | |
| | Roll No : 625 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 11 | 30 | 41 | 3 | D 4 12 | 13 | 16F | 29 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 85390 16C0626F | 16FC1-5345 MSIHRA ASHISH RAJESH GYANTI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 139@1 | A+ | | |
| | | 18 | 31 | 49 | 3 | C 5 15 | 13 | 34 | 47 | 3 | C 5 15 | 10 | 36 | 46 | 2 | C 5 10 | 17 | 42 | 59 | 3 | B+ 7 21 | 24 | 62 | 86 | 3 | O 10 30 | 7.00 | PASS | | |
| | Roll No : 626 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 14 | 52 | 66 | 3 | A 8 24 | 14 | 48 | 62 | 3 | A 8 24 | | | | | | | | | | | | | | | | | | | |
| 85339 16C0627F | 16FC1-5063 CHEDDA SNEHA PARBATBHAI MEENA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 109 | B | | |
| | | 17 | 27@3 | 47 | 3 | C 5 15 | 10 | 27@3 | 40 | 3 | D 4 12 | 17 | 32 | 49 | 2 | C 5 10 | 16 | 42 | 58 | 3 | B+ 7 21 | 12 | 38 | 50 | 3 | B 6 18 | 5.45 | PASS | | |
| | Roll No : 627 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 15 | 43 | 58 | 3 | B+ 7 21 | 10 | 31 | 41 | 3 | D 4 12 | | | | | | | | | | | | | | | | | | | |
| 78081 16C0628F | 16FC1-5127 GALA NISHIDH BHARAT SHEELA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 116 | B+ | | |
| | | 13 | 32 | 45 | 3 | C 5 15 | 13 | 43 | 56 | 3 | B+ 7 21 | 12 | 27@3 | 42 | 2 | D 4 8 | 17 | 33 | 50 | 3 | B 6 18 | 19 | 56 | 75 | 3 | A+ 9 27 | 5.80 | PASS | | |
| | Roll No : 628 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 12 | 31 | 43 | 3 | D 4 12 | 17 | 27@3 | 47 | 3 | C 5 15 | | | | | | | | | | | | | | | | | | | |
| 85391 16C0629F | 16FC1-5446 PUROHIT JAY ATUL KIRAN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 93 | C | | |
| | | 18 | 30 | 48 | 3 | C 5 15 | 12 | 37 | 49 | 3 | C 5 15 | 12 | 38 | 50 | 2 | B 6 12 | 12 | 36 | 48 | 3 | C 5 15 | 14 | 30 | 44 | 3 | D 4 12 | 4.65 | PASS | | |
| | Roll No : 629 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 30 | 40 | 3 | D 4 12 | 10 | 23*7 | 40 | 3 | D 4 12 | | | | | | | | | | | | | | | | | | | |

| | | | | | |
|--|--|---|--|---|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$\$BUSINESS COMMUNICATION - I | 1612UCES-\$\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$\$FOUNDATION COURSE - I | 1614UCCM-\$\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$UBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)










Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | | SubCode | | | | | | SubCode | | | | | | SubCode | | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | | | | | | | |
|-------------------|--|----------|------|-----|----|----|----|----------|-----|------|-----|----|----|----------|----|-----|------|-----|----|----------|----|----|-----|-----|-----|------------|-----------------|----|-------|-----|-----|-----|----|-----|---|-----|------|------|----|----|
| | | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | | | | | CP | G | GP | CG | INT | EXT | TOT | CP | G | GP | CG |
| 77727 16C0630F | 16FC1-5154 GIRI MANISH KARUN RUPA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 171 | O | |  | | | | | |
| | | 20 | 29*1 | 50 | 3 | B | 6 | 18 | 18 | 57 | 75 | 3 | A+ | 9 | 27 | 19 | 52 | 71 | 2 | A+ | 9 | 18 | 13 | 50 | 63 | 3 | A | 8 | 24 | 21 | 65 | 86 | 3 | O | 10 | 30 | 8.55 | PASS | | |
| | Roll No : 630 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 13 | 56 | 69 | 3 | A | 8 | 24 | 17 | 63 | 80 | 3 | O | 10 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83060 16C0631F | 16FC1-5168 GOSALIA RAJ RAKESH JASMINE | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 0 | F | 7 |  | | | | | |
| | | 13 | DAF | 13 | 3 | F | 1 | 0 | 02F | DAF | 02 | 3 | F | 1 | 0 | 10 | DAF | 10 | 2 | F | 1 | 0 | 15 | DAF | 15 | 3 | F | 1 | 0 | 04F | DAF | 04 | 3 | F | 1 | 0 | NA | ATKT | | |
| | Roll No : 631 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 04F | DAF | 04 | 3 | F | 1 | 0 | 05F | DAF | 05 | 3 | F | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78849 16C0632F | 16FC1-5174 GUPTA ANKITA MAHESH INDRA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 155 | A+ | |  | | | | | |
| | | 18 | 26*4 | 48 | 3 | C | 5 | 15 | 11 | 53 | 64 | 3 | A | 8 | 24 | 13 | 30 | 43 | 2 | D | 4 | 8 | 20 | 39 | 59 | 3 | B+ | 7 | 21 | 23 | 68 | 91 | 3 | O | 10 | 30 | 7.75 | PASS | | |
| | Roll No : 632 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 21 | 54 | 75 | 3 | A+ | 9 | 27 | 18 | 68 | 86 | 3 | O | 10 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78245 16C0633F | 16FC1-5181 GUPTA PRIYA KUMARI RAMBABU PARWATI | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 155 | A+ | |  | | | | | |
| | | 18 | 32 | 50 | 3 | B | 6 | 18 | 14 | 40 | 54 | 3 | B | 6 | 18 | 11 | 47 | 58 | 2 | B+ | 7 | 14 | 15 | 43 | 58 | 3 | B+ | 7 | 21 | 20 | 55 | 75 | 3 | A+ | 9 | 27 | 7.75 | PASS | | |
| | Roll No : 633 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 13 | 57 | 70 | 3 | A+ | 9 | 27 | 23 | 68 | 91 | 3 | O | 10 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83100 16C0634F | 16FC1-5186 HARSORA NAINIKA NAGINBHAI VARSHABEN | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 141 | A+ | |  | | | | | |
| | | 12 | 32 | 44 | 3 | D | 4 | 12 | 21 | 46 | 67 | 3 | A | 8 | 24 | 22 | 29@1 | 52 | 2 | B | 6 | 12 | 18 | 46 | 64 | 3 | A | 8 | 24 | 24 | 58 | 82 | 3 | O | 10 | 30 | 7.05 | PASS | | |
| | Roll No : 634 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 19 | 49 | 68 | 3 | A | 8 | 24 | 15 | 29@1 | 45 | 3 | C | 5 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77220 16C0635F | 16FC1-5187 HATHIYANI KINJAL MANJIBHAI VIRIBEN | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 134 | A | |  | | | | | |
| | | 18 | 30 | 48 | 3 | C | 5 | 15 | 18 | 46 | 64 | 3 | A | 8 | 24 | 13 | 25*5 | 43 | 2 | D | 4 | 8 | 19 | 41 | 60 | 3 | A | 8 | 24 | 13 | 39 | 52 | 3 | B | 6 | 18 | 6.70 | PASS | | |
| | Roll No : 635 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 46 | 56 | 3 | B+ | 7 | 21 | 24 | 42 | 66 | 3 | A | 8 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78228 16C0636F | 16FC1-5189 JADHAV SNEHA PAPPU PRATIBHA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 127 | A | |  | | | | | |
| | | 17 | 29*1 | 47 | 3 | C | 5 | 15 | 16 | 35 | 51 | 3 | B | 6 | 18 | 13 | 32 | 45 | 2 | C | 5 | 10 | 20 | 38 | 58 | 3 | B+ | 7 | 21 | 18 | 47 | 65 | 3 | A | 8 | 24 | 6.35 | PASS | | |
| | Roll No : 636 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 16 | 47 | 63 | 3 | A | 8 | 24 | 14 | 31 | 45 | 3 | C | 5 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78958 16C0637F | 16FC1-5195 JAIN MEET HARISH ANITA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 45 | F | 4 |  | | | | | |
| | | 14 | 23F | 37 | 3 | F | 1 | 0 | 10 | 30 | 40 | 3 | D | 4 | 12 | 10 | 17F | 27 | 2 | F | 1 | 0 | 13 | 30 | 43 | 3 | D | 4 | 12 | 12 | 44 | 56 | 3 | B+ | 7 | 21 | NA | ATKT | | |
| | Roll No : 637 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 18F | 28 | 3 | F | 1 | 0 | 05F | 04F | 09 | 3 | F | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85321 16C0638F | 16FC1-5570 SHAH TANVI DHARMESH ASHA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 15 | F | 6 |  | | | | | |
| | | 16 | 30 | 46 | 3 | C | 5 | 15 | 05F | 25F | 30 | 3 | F | 1 | 0 | 10 | 25F | 35 | 2 | F | 1 | 0 | 10 | 18F | 28 | 3 | F | 1 | 0 | 10 | 14F | 24 | 3 | F | 1 | 0 | NA | ATKT | | |
| | Roll No : 638 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 21F | 31 | 3 | F | 1 | 0 | 06F | 13F | 19 | 3 | F | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|--|---|--|---|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$\$BUSINESS COMMUNICATION - I | 1612UCES-\$\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$\$FOUNDATION COURSE - I | 1614UCCM-\$\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$UBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | |
|-------------------|---|----------|-----|-----|----|---------|----------|------|-----|----|---------|----------|-----|-----|----|---------|----------|------|-----|----|---------|------------|-----------------|----|-------|---------|------|------|----|---------|
| | | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | | | | | INT | EXT | TOT | CP | G GP CG |
| 78619 16C0639F | 16FC1-5200 JAIN VIRAL BASANT LATA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 103 | F | 1 | |
| | | 17 | 30 | 47 | 3 | C 5 15 | 12 | 36 | 48 | 3 | C 5 15 | 15 | 30 | 45 | 2 | C 5 10 | 22 | 45 | 67 | 3 | A 8 24 | 19 | 39 | 58 | 3 | B+ 7 21 | NA | ATKT | | |
| | Roll No : 639 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 12 | 38 | 50 | 3 | B 6 18 | 22 | 19F | 41 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 85340 16C0640F | 16FC1-5265 KURUTHUKULANGARA SEETHAL BABU SHEEJA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 130 | A | | |
| | | 15 | 35 | 50 | 3 | B 6 18 | 17 | 29@1 | 47 | 3 | C 5 15 | 14 | 34 | 48 | 2 | C 5 10 | 18 | 28@2 | 48 | 3 | C 5 15 | 21 | 56 | 77 | 3 | A+ 9 27 | 6.50 | PASS | | |
| | Roll No : 640 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 16 | 42 | 58 | 3 | B+ 7 21 | 17 | 48 | 65 | 3 | A 8 24 | | | | | | | | | | | | | | | | | | | |
| 77389 16C0641F | 16FC1-5211 JIMULTIA HARSH MANOJ MANISHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 0 | F | 7 | |
| | | 10 | DAF | 10 | 3 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | 12 | DAF | 12 | 2 | F 1 0 | 11 | DAF | 11 | 3 | F 1 0 | 14 | DAF | 14 | 3 | F 1 0 | NA | ATKT | | |
| | Roll No : 641 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | DAF | 10 | 3 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 78535 16C0642F | 16FC1-5220 JOSHI POOJA UMESH RAJKUMARI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 169 | O | | |
| | | 21 | 36 | 57 | 3 | B+ 7 21 | 16 | 37 | 53 | 3 | B 6 18 | 16 | 45 | 61 | 2 | A 8 16 | 21 | 55 | 76 | 3 | A+ 9 27 | 21 | 70 | 91 | 3 | O 10 30 | 8.45 | PASS | | |
| | Roll No : 642 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18 | 57 | 75 | 3 | A+ 9 27 | 17 | 69 | 86 | 3 | O 10 30 | | | | | | | | | | | | | | | | | | | |
| 83223 16C0643F | 16FC1-5225 KACHHIA KARANKUMAR PANESHKUMAR PANNABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 0 | F | 7 | |
| | | 10 | DAF | 10 | 3 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | 13 | DAF | 13 | 2 | F 1 0 | 11 | DAF | 11 | 3 | F 1 0 | 16 | DAF | 16 | 3 | F 1 0 | NA | ATKT | | |
| | Roll No : 643 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | DAF | 10 | 3 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 77805 16C0644F | 16FC1-5227 KAHAR CHETNA HARIDEV MAMTA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 164 | O | | |
| | | 22 | 54 | 76 | 3 | A+ 9 27 | 17 | 32 | 49 | 3 | C 5 15 | 13 | 44 | 57 | 2 | B+ 7 14 | 22 | 43 | 65 | 3 | A 8 24 | 24 | 57 | 81 | 3 | O 10 30 | 8.20 | PASS | | |
| | Roll No : 644 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18 | 52 | 70 | 3 | A+ 9 27 | 20 | 54 | 74 | 3 | A+ 9 27 | | | | | | | | | | | | | | | | | | | |
| 78357 16C0645F | 16FC1-5483 SANGHAI POOJA SANJAY POONAM | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 133 | A | | |
| | | 17 | 45 | 62 | 3 | A 8 24 | 15 | 31 | 46 | 3 | C 5 15 | 13 | 32 | 45 | 2 | C 5 10 | 19 | 48 | 67 | 3 | A 8 24 | 21 | 41 | 62 | 3 | A 8 24 | 6.65 | PASS | | |
| | Roll No : 645 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 13 | 32 | 45 | 3 | C 5 15 | 21 | 38 | 59 | 3 | B+ 7 21 | | | | | | | | | | | | | | | | | | | |
| 77859 16C0646F | 16FC1-5246 KESUR URVASHI SURESH RUPALI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 36 | F | 4 | |
| | | 10 | 32 | 42 | 3 | D 4 12 | 10 | 20F | 30 | 3 | F 1 0 | 14 | 14F | 28 | 2 | F 1 0 | 10 | 33 | 43 | 3 | D 4 12 | 14 | 30 | 44 | 3 | D 4 12 | NA | ATKT | | |
| | Roll No : 646 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 12 | 26F | 38 | 3 | F 1 0 | 16 | ABF | 16 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 76343 16C0647F | 16FC1-5248 KHAN AAMINA HAFIZ NOORJAHAN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 152 | A+ | | |
| | | 18 | 36 | 54 | 3 | B 6 18 | 19 | 32 | 51 | 3 | B 6 18 | 18 | 40 | 58 | 2 | B+ 7 14 | 17 | 45 | 62 | 3 | A 8 24 | 15 | 58 | 73 | 3 | A+ 9 27 | 7.60 | PASS | | |
| | Roll No : 647 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 16 | 56 | 72 | 3 | A+ 9 27 | 25 | 42 | 67 | 3 | A 8 24 | | | | | | | | | | | | | | | | | | | |

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|--|--|---|--|---|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$\$BUSINESS COMMUNICATION - I | 1612UCES-\$\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$\$FOUNDATION COURSE - I | 1614UCCM-\$\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$UBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, FC - FAIL Count, v = scaling down the marks at internal (Regulation 8668 with effect from 2013-2014)

**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | |
|-------------------|--|----------|-----|-----|----|---------|----------|------|-----|----|---------|----------|-----|-----|----|---------|----------|-----|-----|----|---------|------------|-----------------|------|-------|---------|------|------|----|---------|
| | | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | | | | | INT | EXT | TOT | CP | G GP CG |
| 83241 16C0648F | 16FC1-5249 KHAN HEENA NASIR SHAHAZ | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 146 | A+ | | |
| | | 22 | 35 | 57 | 3 | B+ 7 21 | 21 | 27*3 | 51 | 3 | B 6 18 | 19 | 40 | 59 | 2 | B+ 7 14 | 19 | 49 | 68 | 3 | A 8 24 | 23 | 42 | 65 | 3 | A 8 24 | 7.30 | PASS | | |
| | Roll No : 648 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 79215 16C0649F | 16FC1-5250 KHAN IRFAN JALALUDDIN CHUNNI BEGUM | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 0 | F | 7 | |
| | | 18 | DAF | 18 | 3 | F 1 0 | 10 | ABF | 10 | 3 | F 1 0 | 15 | DAF | 15 | 2 | F 1 0 | 18 | DAF | 18 | 3 | F 1 0 | 12 | DAF | 12 | 3 | F 1 0 | NA | ATKT | | |
| | Roll No : 649 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 79047 16C0650F | 16FC1-5254 KHANVILKAR GANDHAR PRAVIN NISHIGANDHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 27 | F | 5 | |
| | | 15 | 30 | 45 | 3 | C 5 15 | 10 | 09F | 19 | 3 | F 1 0 | 10 | 05F | 15 | 2 | F 1 0 | 10 | 18F | 28 | 3 | F 1 0 | 10 | 33 | 43 | 3 | D 4 12 | NA | ATKT | | |
| | Roll No : 650 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 76195 16C0651F | 16FC1-5258 KOLADIYA KRINA BALUBHAI BHAVANA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 174 | O | | |
| | | 21 | 46 | 67 | 3 | A 8 24 | 21 | 46 | 67 | 3 | A 8 24 | 16 | 36 | 52 | 2 | B 6 12 | 22 | 55 | 77 | 3 | A+ 9 27 | 21 | 57 | 78@2 | 3 | O 10 30 | 8.70 | PASS | | |
| | Roll No : 651 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 78803 16C0652F | 16FC1-5260 KOTHARI RONAK MUKESH SANGEETA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 0 | F | 7 | |
| | | 19 | DAF | 19 | 3 | F 1 0 | 12 | DAF | 12 | 3 | F 1 0 | 13 | DAF | 13 | 2 | F 1 0 | 11 | DAF | 11 | 3 | F 1 0 | 14 | DAF | 14 | 3 | F 1 0 | NA | ATKT | | |
| | Roll No : 652 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 76883 16C0653F | 16FC1-5261 KOTHARI SALONI HARESH SANGEETA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 168 | O | | |
| | | 18 | 38 | 56 | 3 | B+ 7 21 | 17 | 39 | 56 | 3 | B+ 7 21 | 11 | 43 | 54 | 2 | B 6 12 | 22 | 50 | 72 | 3 | A+ 9 27 | 20 | 63 | 83 | 3 | O 10 30 | 8.40 | PASS | | |
| | Roll No : 653 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 77682 16C0654F | 16FC1-5264 KUCKIAN RAMSON UMANATH CLAMY | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 145 | A+ | | |
| | | 23 | 40 | 63 | 3 | A 8 24 | 17 | 38 | 55 | 3 | B+ 7 21 | 17 | 31 | 48 | 2 | C 5 10 | 16 | 39 | 55 | 3 | B+ 7 21 | 20 | 44 | 64 | 3 | A 8 24 | 7.25 | PASS | | |
| | Roll No : 654 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 78216 16C0655F | 16FC1-5269 LAMA VARSHAKUMARI PREM INDRA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 166 | O | | |
| | | 23 | 44 | 67 | 3 | A 8 24 | 18 | 48 | 66 | 3 | A 8 24 | 17 | 43 | 60 | 2 | A 8 16 | 21 | 64 | 85 | 3 | O 10 30 | 19 | 51 | 70 | 3 | A+ 9 27 | 8.30 | PASS | | |
| | Roll No : 655 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 76740 16C0656F | 16FC1-5273 LIMBACHIYA YASH ASHWINBHAI MANJULABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 12 | F | 6 | |
| | | 14 | 24F | 38 | 3 | F 1 0 | 10 | 18F | 28 | 3 | F 1 0 | 10 | 22F | 32 | 2 | F 1 0 | 10 | 22F | 32 | 3 | F 1 0 | 14 | 30 | 44 | 3 | D 4 12 | NA | ATKT | | |
| | Roll No : 656 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |

UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL
MANAGEMENT - I\$SUBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL
MANAGEMENT - I

1611UCBC-\$BUSINESS COMMUNICATION - I

1612UCES-\$ENVIRONMENTAL STUDIES-I

\$SUBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION
TO BUSINESS)UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO
BUSINESS)

UBCOMFSI.3-BUSINESS ECONOMICS - I

\$SUBCOMFSI.3-\$ BUSINESS ECONOMICS - I

1613UCFC-\$FOUNDATION COURSE - I

1614UCCM-\$COMMERCE-I (INTRODUCTION TO
BUSINESS)

\$SUBCOMFSI.4-\$ BUSINESS COMMUNICATION - I

UBCOMFSI.4-BUSINESS COMMUNICATION - I

UBCOMFSI.5-ENVIRONMENTAL STUDIES - I

\$SUBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I

1615UCAF-\$ACCOUNTANCY AND FINANCIAL
MANAGEMENT - I

1616UCBE-\$BUSINESS ECONOMICS - I

\$SUBCOMFSI.6-\$ MATHEMATICAL AND
STATISTICAL TECHNIQUES - IUBCOMFSI.6-MATHEMATICAL AND STATISTICAL
TECHNIQUES - I

UBCOMFSI.7-FOUNDATION COURSE - I

\$SUBCOMFSI.7-\$ FOUNDATION COURSE - I

1617UCMS-\$MATHEMATICS AND STATISTICS- I

(Checked By Member of Examination Committee)

Convenor Examination Committee

Principal

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)






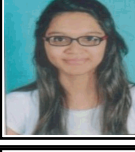



Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | |
|-------------------|--|----------|-----|-----|----|---------|----------|-----|-----|----|---------|----------|-----|-----|----|---------|----------|-----|-----|----|---------|------------|-----------------|----|-------|---------|------|------|----|---|
| | | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | | | | | INT | EXT | TOT | CP | G GP CG |
| 77818 16C0657F | 16FC1-5284 MALKAN DHRUV JITESH DOLLY | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 0 | F | 7 |  |
| | | 12 | DAF | 12 | 3 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | 10 | DAF | 10 | 2 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | 20 | DAF | 20 | 3 | F 1 0 | NA | ATKT | | |
| Roll No : | 657 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 78226 16C0658F | 16FC1-5285 MALORE RASHMI HARDAS RUPALI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 75 | F | 3 |  |
| | | 17 | ABF | 17 | 3 | F 1 0 | 17 | 35 | 52 | 3 | B 6 18 | 16 | ABF | 16 | 2 | F 1 0 | 15 | 40 | 55 | 3 | B+ 7 21 | 21 | ABF | 21 | 3 | F 1 0 | NA | ATKT | | |
| Roll No : | 658 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 77420 16C0659F | 16FC1-5287 MALVIYA NIKHIL PARESH NEETA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 51 | F | 4 |  |
| | | 15 | 30 | 45 | 3 | C 5 15 | 11 | 24F | 35 | 3 | F 1 0 | 10 | 13F | 23 | 2 | F 1 0 | 12 | 30 | 42 | 3 | D 4 12 | 15 | 49 | 64 | 3 | A 8 24 | NA | ATKT | | |
| Roll No : | 659 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 77806 16C0660F | 16FC1-5290 MANIYA KRISHNA HARESHBHAI NISHABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 172 | O | |  |
| | | 20 | 47 | 67 | 3 | A 8 24 | 19 | 42 | 61 | 3 | A 8 24 | 14 | 47 | 61 | 2 | A 8 16 | 19 | 41 | 60 | 3 | A 8 24 | 22 | 60 | 82 | 3 | O 10 30 | 8.60 | PASS | | |
| Roll No : | 660 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 78638 16C0661F | 16FC1-5293 MARU NEVIL RAJESH ANKITA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 0 | F | 7 |  |
| | | 10 | DAF | 10 | 3 | F 1 0 | 05F | DAF | 05 | 3 | F 1 0 | 10 | DAF | 10 | 2 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | NA | ATKT | | |
| Roll No : | 661 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 76748 16C0662F | 16FC1-5300 MEHTA BHAVI BIMAL RAKSHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 89 | F | 1 |  |
| | | 16 | 36 | 52 | 3 | B 6 18 | 16 | 35 | 51 | 3 | B 6 18 | 10 | 30 | 40 | 2 | D 4 8 | 18 | 32 | 50 | 3 | B 6 18 | 17 | 31 | 48 | 3 | C 5 15 | NA | ATKT | | |
| Roll No : | 662 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 78748 16C0663F | 16FC1-5304 MEHTA DHANASHREE KAMLESH KALPANA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 64 | F | 2 |  |
| | | 11 | 31 | 42 | 3 | D 4 12 | 16 | 33 | 49 | 3 | C 5 15 | 11 | 34 | 45 | 2 | C 5 10 | 11 | 26F | 37 | 3 | F 1 0 | 19 | 30 | 49 | 3 | C 5 15 | NA | ATKT | | |
| Roll No : | 663 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 76611 16C0664F | 16FC1-5314 MEHTA SAMARPI PARESH MANISHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 0 | F | 7 |  |
| | | 16 | 00F | 16 | 3 | F 1 0 | 10 | 00F | 10 | 3 | F 1 0 | 15 | 00F | 15 | 2 | F 1 0 | 13 | 00F | 13 | 3 | F 1 0 | 14 | 00F | 14 | 3 | F 1 0 | NA | ATKT | | |
| Roll No : | 664 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 76552 16C0665F | 16FC1-5319 MEHTA VINAY HASMUKH REKHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 93 | F | 1 |  |
| | | 13 | 32 | 45 | 3 | C 5 15 | 10 | 20F | 30 | 3 | F 1 0 | 18 | 32 | 50 | 2 | B 6 12 | 14 | 36 | 50 | 3 | B 6 18 | 10 | 30 | 40 | 3 | D 4 12 | NA | ATKT | | |
| Roll No : | 665 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | |
|--|---|---|--|--|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$SUBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$BUSINESS COMMUNICATION - I | 1612UCES-\$ENVIRONMENTAL STUDIES-I | \$SUBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$SUBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$FOUNDATION COURSE - I | 1614UCCM-\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$SUBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$SUBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$BUSINESS ECONOMICS - I | \$SUBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$SUBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)










Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | | SubCode | | | | | | SubCode | | | | | | SubCode | | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | | | | | | | |
|-------------------|--|----------|-----|-----|----|----|----|----------|-----|------|-----|----|----|----------|----|-----|-----|-----|----|----------|----|----|-----|------|-----|------------|-----------------|----|-------|----|-----|-----|----|----|---|----|------|------|--|--|
| | | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | | | | | CP | G | GP | CG | | | | | | | |
| 76741 16C0666F | 16FC1-5324 MISHRA KANCHAN SANJAY REENA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 0 | F | 7 |  | | | | | |
| | | 10 | DAF | 10 | 3 | F | 1 | 0 | 10 | DAF | 10 | 3 | F | 1 | 0 | 10 | DAF | 10 | 2 | F | 1 | 0 | 10 | DAF | 10 | 3 | F | 1 | 0 | 13 | DAF | 13 | 3 | F | 1 | 0 | NA | ATKT | | |
| Roll No : | 666 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | DAF | 10 | 3 | F | 1 | 0 | 11 | DAF | 11 | 3 | F | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 82954 16C0667F | 16FC1-5326 MISHRA PANKAJKUMAR DILIPKUMAR RENU | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 136 | A | |  | | | | | |
| | | 12 | 34 | 46 | 3 | C | 5 | 15 | 16 | 29*1 | 46 | 3 | C | 5 | 15 | 13 | 34 | 47 | 2 | C | 5 | 10 | 16 | 32 | 48 | 3 | C | 5 | 15 | 17 | 53 | 70 | 3 | A+ | 9 | 27 | 6.80 | PASS | | |
| Roll No : | 667 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 19 | 50 | 69 | 3 | A | 8 | 24 | 23 | 60 | 83 | 3 | O | 10 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76802 16C0668F | 16FC1-5339 MODI MANSI JAYESHKUMAR NEELA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 29 | F | 5 |  | | | | | |
| | | 14 | 22F | 36 | 3 | F | 1 | 0 | 10 | 08F | 18 | 3 | F | 1 | 0 | 10 | 30 | 40 | 2 | D | 4 | 8 | 13 | 23F | 36 | 3 | F | 1 | 0 | 19 | 36 | 55 | 3 | B+ | 7 | 21 | NA | ATKT | | |
| Roll No : | 668 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 26F | 36 | 3 | F | 1 | 0 | 10 | 16F | 26 | 3 | F | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85364 16C0670F | 16FC1-5352 NAGDA RUCHI NITIN LEENA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 77 | F | 2 |  | | | | | |
| | | 21 | 30 | 51 | 3 | B | 6 | 18 | 07F | 30 | 37 | 3 | F | 1 | 0 | 12 | 31 | 43 | 2 | D | 4 | 8 | 17 | 31 | 48 | 3 | C | 5 | 15 | 16 | 25F | 41 | 3 | F | 1 | 0 | NA | ATKT | | |
| Roll No : | 670 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 17 | 35 | 52 | 3 | B | 6 | 18 | 14 | 38 | 52 | 3 | B | 6 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85392 16C0671F | 16FC1-5480 SAMADDAR SOMA VIVEK SIKHA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 21 | F | 6 |  | | | | | |
| | | 15 | 12F | 27 | 3 | F | 1 | 0 | 10 | 20F | 30 | 3 | F | 1 | 0 | 10 | 18F | 28 | 2 | F | 1 | 0 | 18 | 38 | 56 | 3 | B+ | 7 | 21 | 10 | 26F | 36 | 3 | F | 1 | 0 | NA | ATKT | | |
| Roll No : | 671 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 21F | 31 | 3 | F | 1 | 0 | 06F | 12F | 18 | 3 | F | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78389 16C0672F | 16FC1-5358 NANDU RIDHI JAYESH VIMLA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 124 | A | |  | | | | | |
| | | 18 | 41 | 59 | 3 | B+ | 7 | 21 | 13 | 45 | 58 | 3 | B+ | 7 | 21 | 11 | 38 | 49 | 2 | C | 5 | 10 | 20 | 34 | 54 | 3 | B | 6 | 18 | 14 | 30 | 44 | 3 | D | 4 | 12 | 6.20 | PASS | | |
| Roll No : | 672 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18 | 39 | 57 | 3 | B+ | 7 | 21 | 25 | 23*7 | 55 | 3 | B+ | 7 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76224 16C0673F | 16FC1-5359 NANDWANA CHHAYA MANISHBHAI BHANUBEN | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 143 | A+ | |  | | | | | |
| | | 16 | 33 | 49 | 3 | C | 5 | 15 | 14 | 49 | 63 | 3 | A | 8 | 24 | 13 | 43 | 56 | 2 | B+ | 7 | 14 | 17 | 24*6 | 47 | 3 | C | 5 | 15 | 22 | 46 | 68 | 3 | A | 8 | 24 | 7.15 | PASS | | |
| Roll No : | 673 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 14 | 50 | 64 | 3 | A | 8 | 24 | 24 | 54 | 78 | 3 | A+ | 9 | 27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76821 16C0674F | 16FC1-5367 PAL ARVIND SHIV KUMAR NAGINADEVI | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 12 | F | 6 |  | | | | | |
| | | 10 | 13F | 23 | 3 | F | 1 | 0 | 05F | 09F | 14 | 3 | F | 1 | 0 | 10 | 16F | 26 | 2 | F | 1 | 0 | 10 | 30 | 40 | 3 | D | 4 | 12 | 10 | 24F | 34 | 3 | F | 1 | 0 | NA | ATKT | | |
| Roll No : | 674 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 21F | 31 | 3 | F | 1 | 0 | 12 | 09F | 21 | 3 | F | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77849 16C0675F | 16FC1-5388 PAREKH MANASVI ABHAY ALPA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 138 | A | |  | | | | | |
| | | 21 | 40 | 61 | 3 | A | 8 | 24 | 12 | 35 | 47 | 3 | C | 5 | 15 | 18 | 35 | 53 | 2 | B | 6 | 12 | 20 | 34 | 54 | 3 | B | 6 | 18 | 19 | 43 | 62 | 3 | A | 8 | 24 | 6.90 | PASS | | |
| Roll No : | 675 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 17 | 39 | 56 | 3 | B+ | 7 | 21 | 23 | 41 | 64 | 3 | A | 8 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|--|---|--|---|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$\$BUSINESS COMMUNICATION - I | 1612UCES-\$\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$\$FOUNDATION COURSE - I | 1614UCCM-\$\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$UBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)










Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | |
|-------------------|--|----------|-----|-----|----|---------|----------|------|-----|----|---------|----------|-----|-----|----|---------|----------|-----|-----|----|---------|------------|-----------------|----|-------|---------|------|------|----|---|
| | | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | | | | | INT | EXT | TOT | CP | G GP CG |
| 76507 16C0676F | 16FC1-5397 PARMAR LEENA RAMESH LALITA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 15 | F | 6 |  |
| | | 17 | 30 | 47 | 3 | C 5 15 | 10 | 11F | 21 | 3 | F 1 0 | 12 | 21F | 33 | 2 | F 1 0 | 12 | 25F | 37 | 3 | F 1 0 | 12 | 18F | 30 | 3 | F 1 0 | NA | ATKT | | |
| | Roll No : 676 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 76441 16C0677F | 16FC1-5404 PASWAN AJAY ARUN KAVITA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 0 | F | 7 |  |
| | | 12 | DAF | 12 | 3 | F 1 0 | 06F | DAF | 06 | 3 | F 1 0 | 11 | DAF | 11 | 2 | F 1 0 | 11 | DAF | 11 | 3 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | NA | ATKT | | |
| | Roll No : 677 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 78509 16C0678F | 16FC1-5406 PATEL BHARGAVI RAJESH NEETA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 136 | A | |  |
| | | 14 | 33 | 47 | 3 | C 5 15 | 18 | 34 | 52 | 3 | B 6 18 | 15 | 31 | 46 | 2 | C 5 10 | 16 | 35 | 51 | 3 | B 6 18 | 21 | 51 | 72 | 3 | A+ 9 27 | 6.80 | PASS | | |
| | Roll No : 678 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 76213 16C0679F | 16FC1-5409 PATEL FORAM PARESH HEMLATA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 63 | F | 3 |  |
| | | 16 | 34 | 50 | 3 | B 6 18 | 10 | 22F | 32 | 3 | F 1 0 | 14 | 40 | 54 | 2 | B 6 12 | 20 | 23F | 43 | 3 | F 1 0 | 18 | 34 | 52 | 3 | B 6 18 | NA | ATKT | | |
| | Roll No : 679 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 78816 16C0681F | 16FC1-5428 PATEL RUCHIT AMRUTBHAI SONABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 0 | F | 7 |  |
| | | 10 | DAF | 10 | 3 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | 11 | DAF | 11 | 2 | F 1 0 | 13 | DAF | 13 | 3 | F 1 0 | 14 | DAF | 14 | 3 | F 1 0 | NA | ATKT | | |
| | Roll No : 681 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 76315 16C0682F | 16FC1-5432 PATEL VANDANA DAYABHAI JYOTSANA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 101 | B | |  |
| | | 13 | 36 | 49 | 3 | C 5 15 | 10 | 27@3 | 40 | 3 | D 4 12 | 12 | 30 | 42 | 2 | D 4 8 | 10 | 38 | 48 | 3 | C 5 15 | 13 | 39 | 52 | 3 | B 6 18 | 5.05 | PASS | | |
| | Roll No : 682 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 79243 16C0683F | 16FC1-5433 PATEL VISHWAM NAGARBHAI VIJAYABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 56 | F | 3 |  |
| | | 18 | 40 | 58 | 3 | B+ 7 21 | 07F | 30 | 37 | 3 | F 1 0 | 10 | 30 | 40 | 2 | D 4 8 | 14 | 32 | 46 | 3 | C 5 15 | 10 | 32 | 42 | 3 | D 4 12 | NA | ATKT | | |
| | Roll No : 683 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 83095 16C0685F | 16FC1-5454 RAKHOLIYA AKSHATA JAISUKHBHAI ASHABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 116 | B+ | |  |
| | | 15 | 30 | 45 | 3 | C 5 15 | 17 | 25*5 | 47 | 3 | C 5 15 | 10 | 33 | 43 | 2 | D 4 8 | 10 | 40 | 50 | 3 | B 6 18 | 21 | 44 | 65 | 3 | A 8 24 | 5.80 | PASS | | |
| | Roll No : 685 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| 83220 16C0686F | 16FC1-5460 RATHOD HRSHIKESH NALINBHAI YOGITABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 12 | F | 6 |  |
| | | 13 | 30 | 43 | 3 | D 4 12 | 10 | 14F | 24 | 3 | F 1 0 | 10 | 17F | 27 | 2 | F 1 0 | 11 | 20F | 31 | 3 | F 1 0 | 14 | 21F | 35 | 3 | F 1 0 | NA | ATKT | | |
| | Roll No : 686 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |

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|--|--|---|--|---|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$BUSINESS COMMUNICATION - I | 1612UCES-\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$FOUNDATION COURSE - I | 1614UCCM-\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$UBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)










Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | |
|-------------------|---|----------|-----|-----|----|---------|----------|------|-----|----|---------|----------|-----|-----|----|---------|----------|-----|------|----|---------|------------|-----------------|------|-------|---------|------|------|----|---|
| | | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | | | | | INT | EXT | TOT | CP | G GP CG |
| 77240 16C0687F | 16FC1-5467 RATHOD VAIBHAV BHARAT BHAVNA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 119 | B+ | |  |
| | | 11 | 34 | 45 | 3 | C 5 15 | 10 | 33 | 43 | 3 | D 4 12 | 10 | 31 | 41 | 2 | D 4 8 | 14 | 39 | 53 | 3 | B 6 18 | 22 | 55 | 77@3 | 3 | O 10 30 | 5.95 | PASS | | |
| Roll No : | 687 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 15 | 35 | 50 | 3 | B 6 18 | 21 | 32 | 53 | 3 | B 6 18 | | | | | | | | | | | | | | | | | | | |
| 78302 16C0688F | 16FC1-5479 SALIAN DARSHAN KESHAV HEMALATHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 64 | F | 3 |  |
| | | 18 | 37 | 55 | 3 | B+ 7 21 | 13 | 20F | 33 | 3 | F 1 0 | 15 | 33 | 48 | 2 | C 5 10 | 13 | 41 | 54 | 3 | B 6 18 | 16 | 32 | 48 | 3 | C 5 15 | NA | ATKT | | |
| Roll No : | 688 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 07F | 37 | 44 | 3 | F 1 0 | 11 | 21F | 32 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 77688 16C0689F | 16FC1-5481 SAMUEL JIBIN JOSE MOLLY | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 184 | O | |  |
| | | 22 | 51 | 73 | 3 | A+ 9 27 | 20 | 45 | 65 | 3 | A 8 24 | 21 | 44 | 65 | 2 | A 8 16 | 20 | 58 | 78@2 | 3 | O 10 30 | 22 | 62 | 84 | 3 | O 10 30 | 9.20 | PASS | | |
| Roll No : | 689 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 19 | 57 | 76 | 3 | A+ 9 27 | 23 | 68 | 91 | 3 | O 10 30 | | | | | | | | | | | | | | | | | | | |
| 77955 16C0690F | 16FC1-5489 SANGHVI URVI ASHWIN PRITI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 131 | A | |  |
| | | 22 | 46 | 68 | 3 | A 8 24 | 14 | 25*5 | 44 | 3 | D 4 12 | 15 | 43 | 58 | 2 | B+ 7 14 | 23 | 59 | 82 | 3 | O 10 30 | 17 | 32 | 49 | 3 | C 5 15 | 6.55 | PASS | | |
| Roll No : | 690 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 16 | 38 | 54 | 3 | B 6 18 | 23 | 30 | 53 | 3 | B 6 18 | | | | | | | | | | | | | | | | | | | |
| 78545 16C0691F | 16FC1-5492 SARKAR MANAS RAJESH SHILPA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 47 | F | 3 |  |
| | | 16 | 23F | 39 | 3 | F 1 0 | 14 | 20F | 34 | 3 | F 1 0 | 12 | 30 | 42 | 2 | D 4 8 | 16 | 33 | 49 | 3 | C 5 15 | 11 | 30 | 41 | 3 | D 4 12 | NA | ATKT | | |
| Roll No : | 691 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 31 | 41 | 3 | D 4 12 | 03F | 11F | 14 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 77148 16C0692F | 16FC1-5498 SATRA SHAILY RAMJI RAKSHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 137 | A | |  |
| | | 18 | 50 | 68 | 3 | A 8 24 | 17 | 38 | 55 | 3 | B+ 7 21 | 17 | 42 | 59 | 2 | B+ 7 14 | 19 | 58 | 77@3 | 3 | O 10 30 | 14 | 42 | 56 | 3 | B+ 7 21 | 6.85 | PASS | | |
| Roll No : | 692 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 13 | 35 | 48 | 3 | C 5 15 | 10 | 33 | 43 | 3 | D 4 12 | | | | | | | | | | | | | | | | | | | |
| 78818 16C0693F | 16FC1-5513 SHAH DHARUVIL NARENDRA FORAM | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 111 | B+ | |  |
| | | 16 | 32 | 48 | 3 | C 5 15 | 12 | 23*7 | 42 | 3 | D 4 12 | 14 | 39 | 53 | 2 | B 6 12 | 19 | 41 | 60 | 3 | A 8 24 | 14 | 49 | 63 | 3 | A 8 24 | 5.55 | PASS | | |
| Roll No : | 693 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 30 | 40 | 3 | D 4 12 | 10 | 30 | 40 | 3 | D 4 12 | | | | | | | | | | | | | | | | | | | |
| 76939 16C0694F | 16FC1-5516 SHAH HETANA BHIKHUBHAI BINA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 123 | A | |  |
| | | 19 | 34 | 53 | 3 | B 6 18 | 13 | 29*1 | 43 | 3 | D 4 12 | 12 | 40 | 52 | 2 | B 6 12 | 14 | 45 | 59 | 3 | B+ 7 21 | 21 | 54 | 75 | 3 | A+ 9 27 | 6.15 | PASS | | |
| Roll No : | 694 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 11 | 35 | 46 | 3 | C 5 15 | 16 | 38 | 54 | 3 | B 6 18 | | | | | | | | | | | | | | | | | | | |
| 85363 16C0695F | 16FC1-5310 MEHTA KRISHNA KISHOR AMITA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 138 | A | |  |
| | | 18 | 41 | 59 | 3 | B+ 7 21 | 14 | 48 | 62 | 3 | A 8 24 | 15 | 39 | 54 | 2 | B 6 12 | 18 | 41 | 59 | 3 | B+ 7 21 | 22 | 46 | 68 | 3 | A 8 24 | 6.90 | PASS | | |
| Roll No : | 695 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 16 | 52 | 68 | 3 | A 8 24 | 10 | 23*7 | 40 | 3 | D 4 12 | | | | | | | | | | | | | | | | | | | |

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|--|--|---|--|---|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$\$BUSINESS COMMUNICATION - I | 1612UCES-\$\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$\$FOUNDATION COURSE - I | 1614UCCM-\$\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$UBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)










Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | |
|-------------------|---|----------|------|-----|----|---------|----------|------|------|----|---------|----------|-----|-----|----|---------|----------|-----|-----|----|---------|------------|-----------------|----|-------|---------|------|------|----|---|
| | | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | | | | | INT | EXT | TOT | CP | G GP CG |
| 76860 16C0697F | 16FC1-5536 SHAH MAITRI ASHISH BEENA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 139 | A | |  |
| | | 18 | 38 | 56 | 3 | B+ 7 21 | 12 | 36 | 48 | 3 | C 5 15 | 15 | 32 | 47 | 2 | C 5 10 | 17 | 45 | 62 | 3 | A 8 24 | 22 | 52 | 74 | 3 | A+ 9 27 | 6.95 | PASS | | |
| Roll No : | 697 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 11 | 32 | 43 | 3 | D 4 12 | 24 | 55 | 79@1 | 3 | O 10 30 | | | | | | | | | | | | | | | | | | | |
| 76929 16C0698F | 16FC1-5545 SHAH NISHI KETAN REKHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 138 | A | |  |
| | | 19 | 23*7 | 49 | 3 | C 5 15 | 16 | 45 | 61 | 3 | A 8 24 | 14 | 37 | 51 | 2 | B 6 12 | 14 | 36 | 50 | 3 | B 6 18 | 22 | 45 | 67 | 3 | A 8 24 | 6.90 | PASS | | |
| Roll No : | 698 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 15 | 36 | 51 | 3 | B 6 18 | 22 | 48 | 70 | 3 | A+ 9 27 | | | | | | | | | | | | | | | | | | | |
| 79180 16C0699F | 16FC1-5546 SHAH NISHI RIKINKUMAR MONABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 122 | A | |  |
| | | 16 | 34 | 50 | 3 | B 6 18 | 15 | 29*1 | 45 | 3 | C 5 15 | 10 | 33 | 43 | 2 | D 4 8 | 14 | 43 | 57 | 3 | B+ 7 21 | 18 | 41 | 59 | 3 | B+ 7 21 | 6.10 | PASS | | |
| Roll No : | 699 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 16 | 38 | 54 | 3 | B 6 18 | 19 | 36 | 55 | 3 | B+ 7 21 | | | | | | | | | | | | | | | | | | | |
| 77094 16C0700F | 16FC1-5549 SHAH PARTH YOGESH MANISHA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 113 | B+ | |  |
| | | 19 | 29@1 | 49 | 3 | C 5 15 | 10 | 28@2 | 40 | 3 | D 4 12 | 10 | 33 | 43 | 2 | D 4 8 | 15 | 52 | 67 | 3 | A 8 24 | 14 | 50 | 64 | 3 | A 8 24 | 5.65 | PASS | | |
| Roll No : | 700 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 12 | 35 | 47 | 3 | C 5 15 | 18 | 28@2 | 48 | 3 | C 5 15 | | | | | | | | | | | | | | | | | | | |
| 77204 16C0701F | 16FC1-5560 SHAH SHITEN KIRTI ANJANA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 121 | F | 1 |  |
| | | 17 | 41 | 58 | 3 | B+ 7 21 | 11 | ABF | 11 | 3 | F 1 0 | 15 | 46 | 61 | 2 | A 8 16 | 14 | 55 | 69 | 3 | A 8 24 | 17 | 48 | 65 | 3 | A 8 24 | NA | ATKT | | |
| Roll No : | 701 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 12 | 41 | 53 | 3 | B 6 18 | 17 | 36 | 53 | 3 | B 6 18 | | | | | | | | | | | | | | | | | | | |
| 79189 16C0702F | 16FC1-5569 SHAH TANMAY PARESH DHARATI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 0 | F | 7 |  |
| | | 19 | DAF | 19 | 3 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | 10 | DAF | 10 | 2 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | 10 | DAF | 10 | 3 | F 1 0 | NA | ATKT | | |
| Roll No : | 702 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 03F | DAF | 03 | 3 | F 1 0 | ABF | DAF | 00 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 77057 16C0703F | 16FC1-5572 SHAH VIDHI LALIT SMITA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 110 | F | 1 |  |
| | | 15 | 35 | 50 | 3 | B 6 18 | 12 | 31 | 43 | 3 | D 4 12 | 16 | 39 | 55 | 2 | B+ 7 14 | 15 | 48 | 63 | 3 | A 8 24 | 17 | 36 | 53 | 3 | B 6 18 | NA | ATKT | | |
| Roll No : | 703 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 14 | 47 | 61 | 3 | A 8 24 | 18 | 18F | 36 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 79235 16C0704F | 16FC1-5574 SHAH YASH GIRISH JYOTSNA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 131 | A | |  |
| | | 17 | 42 | 59 | 3 | B+ 7 21 | 18 | 37 | 55 | 3 | B+ 7 21 | 11 | 33 | 44 | 2 | D 4 8 | 19 | 40 | 59 | 3 | B+ 7 21 | 17 | 48 | 65 | 3 | A 8 24 | 6.55 | PASS | | |
| Roll No : | 704 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 40 | 50 | 3 | B 6 18 | 20 | 30 | 50 | 3 | B 6 18 | | | | | | | | | | | | | | | | | | | |
| 76820 16C0705F | 16FC1-5582 SHARMA RANIKUMARI SURENDRAPRASAD | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 47 | F | 3 |  |
| | | 14 | 30 | 44 | 3 | D 4 12 | 07F | 26F | 33 | 3 | F 1 0 | 11 | 30 | 41 | 2 | D 4 8 | 15 | 33 | 48 | 3 | C 5 15 | 15 | 23F | 38 | 3 | F 1 0 | NA | ATKT | | |
| Roll No : | 705 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 13 | 30 | 43 | 3 | D 4 12 | 07F | 11F | 18 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |

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|--|--|---|--|---|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$\$BUSINESS COMMUNICATION - I | 1612UCES-\$\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$\$FOUNDATION COURSE - I | 1614UCCM-\$\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$UBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)










Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | | SubCode | | | | | | SubCode | | | | | | SubCode | | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | | | | | | | |
|-------------------|---|----------|-----|-----|----|----|-----|----------|-----|-----|-----|----|----|----------|----|-----|-----|-----|----|----------|----|----|-----|-----|-----|------------|-----------------|----|-------|----|-----|-----|----|----|---|----|------|------|--|--|
| | | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | | | | | CP | G | GP | CG | | | | | | | |
| 76461 16C0706F | 16FC1-5586 SHARMA YASH SURESH SHARMILA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 128 | A | |  | | | | | |
| | | 18 | 32 | 50 | 3 | B | 6 | 18 | 13 | 31 | 44 | 3 | D | 4 | 12 | 13 | 43 | 56 | 2 | B+ | 7 | 14 | 13 | 46 | 59 | 3 | B+ | 7 | 21 | 18 | 54 | 72 | 3 | A+ | 9 | 27 | 6.40 | PASS | | |
| | Roll No : 706 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 40 | 50 | 3 | B | 6 | 18 | 13 | 40 | 53 | 3 | B | 6 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83233 16C0708F | 16FC1-5644 TANNA RIDDHI JAYESHBHAI MEETA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 121 | A | |  | | | | | |
| | | 20 | 42 | 62 | 3 | A | 8 | 24 | 15 | 40 | 55 | 3 | B+ | 7 | 21 | 12 | 35 | 47 | 2 | C | 5 | 10 | 14 | 43 | 57 | 3 | B+ | 7 | 21 | 16 | 38 | 54 | 3 | B | 6 | 18 | 6.05 | PASS | | |
| | Roll No : 708 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 34 | 48 | 3 | C | 5 | 15 | 11 | 23* | 41 | 3 | D | 4 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77782 16C0709F | 16FC1-5646 TENGSHI GAURI UDAY MADHURI | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 70 | F | 2 |  | | | | | |
| | | 18 | 39 | 57 | 3 | B+ | 7 | 21 | 12 | 30 | 42 | 3 | D | 4 | 12 | 16 | 30 | 46 | 2 | C | 5 | 10 | 14 | 30 | 44 | 3 | D | 4 | 12 | 14 | 31 | 45 | 3 | C | 5 | 15 | NA | ATKT | | |
| | Roll No : 709 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 26F | 37 | 3 | F | 1 | 0 | 17 | 19F | 36 | 3 | F | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77284 16C0710F | 16FC1-5648 THAKER HARSHIL JIGNESH HARSHABEN | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 137 | A | |  | | | | | |
| | | 20 | 36 | 56 | 3 | B+ | 7 | 21 | 15 | 33 | 48 | 3 | C | 5 | 15 | 14 | 41 | 55 | 2 | B+ | 7 | 14 | 22 | 43 | 65 | 3 | A | 8 | 24 | 20 | 50 | 70 | 3 | A+ | 9 | 27 | 6.85 | PASS | | |
| | Roll No : 710 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 39 | 52 | 3 | B | 6 | 18 | 18 | 35 | 53 | 3 | B | 6 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76946 16C0711F | 16FC1-5649 THAKKAR SALONI SHARAD URMILA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 148 | A+ | |  | | | | | |
| | | 21 | 39 | 60 | 3 | A | 8 | 24 | 10 | 31 | 41 | 3 | D | 4 | 12 | 18 | 43 | 61 | 2 | A | 8 | 16 | 19 | 48 | 67 | 3 | A | 8 | 24 | 17 | 63 | 80 | 3 | O | 10 | 30 | 7.40 | PASS | | |
| | Roll No : 711 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 37 | 50 | 3 | B | 6 | 18 | 21 | 47 | 68 | 3 | A | 8 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76334 16C0712F | 16FC1-5651 THAKRAR HARSHIT BIPIN REKHA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 115 | B+ | |  | | | | | |
| | | 11 | 35 | 46 | 3 | C | 5 | 15 | 10 | 24* | 40 | 3 | D | 4 | 12 | 13 | 33 | 46 | 2 | C | 5 | 10 | 16 | 41 | 57 | 3 | B+ | 7 | 21 | 16 | 52 | 68 | 3 | A | 8 | 24 | 5.75 | PASS | | |
| | Roll No : 712 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 38 | 52 | 3 | B | 6 | 18 | 15 | 30 | 45 | 3 | C | 5 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79226 16C0713F | 16FC1-5658 TRIVEDI DHRU VIJAYKUMAR PREETI | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 41 | F | 4 |  | | | | | |
| | | 20 | 33 | 53 | 3 | B | 6 | 18 | 11 | 15F | 26 | 3 | F | 1 | 0 | 10 | 30 | 40 | 2 | D | 4 | 8 | 13 | 34 | 47 | 3 | C | 5 | 15 | 12 | 24F | 36 | 3 | F | 1 | 0 | NA | ATKT | | |
| | Roll No : 713 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 25F | 36 | 3 | F | 1 | 0 | 04F | 14F | 18 | 3 | F | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79193 16C0714F | 16FC1-5660 TRIVEDI PRACHI DEVENDRA ANITA | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 47 | F | 3 |  | | | | | |
| | | 15 | 34 | 49 | 3 | C | 5 | 15 | 11 | 14F | 25 | 3 | F | 1 | 0 | 14 | 30 | 44 | 2 | D | 4 | 8 | 15 | 24F | 39 | 3 | F | 1 | 0 | 12 | 32 | 44 | 3 | D | 4 | 12 | NA | ATKT | | |
| | Roll No : 714 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 30 | 42 | 3 | D | 4 | 12 | 10 | 14F | 24 | 3 | F | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79196 16C0715F | 16FC1-5667 VAKHARIA DHARMIL HITESH HETAL | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 80 | F | 2 |  | | | | | |
| | | 18 | 30 | 48 | 3 | C | 5 | 15 | 10 | 16F | 26 | 3 | F | 1 | 0 | 10 | 30 | 40 | 2 | D | 4 | 8 | 14 | 40 | 54 | 3 | B | 6 | 18 | 14 | 44 | 58 | 3 | B+ | 7 | 21 | NA | ATKT | | |
| | Roll No : 715 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 26F | 36 | 3 | F | 1 | 0 | 21 | 30 | 51 | 3 | B | 6 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|--|---|--|---|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$BUSINESS COMMUNICATION - I | 1612UCES-\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$FOUNDATION COURSE - I | 1614UCCM-\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$UBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)










Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | |
|-------------------|---|----------|-----|-----|----|---------|----------|------|------|----|---------|----------|-----|-----|----|---------|----------|-----|-----|----|---------|------------|-----------------|----|-------|---------|------|------|----|---|
| | | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | INT | EXT | TOT | CP | G GP CG | | | | | INT | EXT | TOT | CP | G GP CG |
| 77699 16C0716F | 16FC1-5668 VAKHARIA RUSHABH JAYESH SMITA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 89 | F | 1 |  |
| | | 17 | 32 | 49 | 3 | C 5 15 | 07F | 22F | 29 | 3 | F 1 0 | 13 | 30 | 43 | 2 | D 4 8 | 14 | 37 | 51 | 3 | B 6 18 | 16 | 43 | 59 | 3 | B+ 7 21 | NA | ATKT | | |
| Roll No : | 716 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 12 | 30 | 42 | 3 | D 4 12 | 14 | 33 | 47 | 3 | C 5 15 | | | | | | | | | | | | | | | | | | | |
| 78222 16C0717F | 16FC1-5679 VIRANI DHARUVI PRAFUL GEETA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 166 | O | |  |
| | | 20 | 47 | 67 | 3 | A 8 24 | 19 | 38 | 57 | 3 | B+ 7 21 | 17 | 49 | 66 | 2 | A 8 16 | 21 | 50 | 71 | 3 | A+ 9 27 | 16 | 66 | 82 | 3 | O 10 30 | 8.30 | PASS | | |
| Roll No : | 717 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 18 | 50 | 68 | 3 | A 8 24 | 21 | 47 | 68 | 3 | A 8 24 | | | | | | | | | | | | | | | | | | | |
| 76415 16C0718F | 16FC1-5685 VORA DIMPLE PRADIPBHAI ARUNABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 155 | A+ | |  |
| | | 19 | 42 | 61 | 3 | A 8 24 | 15 | 31 | 46 | 3 | C 5 15 | 13 | 45 | 58 | 2 | B+ 7 14 | 19 | 51 | 70 | 3 | A+ 9 27 | 19 | 54 | 73 | 3 | A+ 9 27 | 7.75 | PASS | | |
| Roll No : | 718 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 20 | 49 | 69 | 3 | A 8 24 | 19 | 46 | 65 | 3 | A 8 24 | | | | | | | | | | | | | | | | | | | |
| 76418 16C0719F | 16FC1-5688 VORA HEET HARESH ARTI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 127 | A | |  |
| | | 18 | 32 | 50 | 3 | B 6 18 | 16 | 30 | 46 | 3 | C 5 15 | 10 | 35 | 45 | 2 | C 5 10 | 15 | 42 | 57 | 3 | B+ 7 21 | 12 | 41 | 53 | 3 | B 6 18 | 6.35 | PASS | | |
| Roll No : | 719 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | 37 | 47 | 3 | C 5 15 | 24 | 53 | 77@3 | 3 | O 10 30 | | | | | | | | | | | | | | | | | | | |
| 77019 16C0720F | 16FC1-5691 VORA YASH BHARAT NAINA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 126 | A | |  |
| | | 14 | 33 | 47 | 3 | C 5 15 | 12 | 33 | 45 | 3 | C 5 15 | 15 | 35 | 50 | 2 | B 6 12 | 18 | 43 | 61 | 3 | A 8 24 | 19 | 39 | 58 | 3 | B+ 7 21 | 6.30 | PASS | | |
| Roll No : | 720 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 11 | 37 | 48 | 3 | C 5 15 | 14 | 52 | 66 | 3 | A 8 24 | | | | | | | | | | | | | | | | | | | |
| 83229 16C0722F | 16FC1-5695 WADEL SIDDHI PRAFUL ALKA | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 88 | F | 2 |  |
| | | 20 | 43 | 63 | 3 | A 8 24 | 18 | 12F | 30 | 3 | F 1 0 | 12 | 36 | 48 | 2 | C 5 10 | 14 | 35 | 49 | 3 | C 5 15 | 15 | 40 | 55 | 3 | B+ 7 21 | NA | ATKT | | |
| Roll No : | 722 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 15 | 36 | 51 | 3 | B 6 18 | 16 | 18F | 34 | 3 | F 1 0 | | | | | | | | | | | | | | | | | | | |
| 77105 16C0723F | 16FC1-5697 WAGHELA HARSH SHANTILAL MANISHABEN | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 115 | B+ | |  |
| | | 13 | 36 | 49 | 3 | C 5 15 | 10 | 36 | 46 | 3 | C 5 15 | 12 | 35 | 47 | 2 | C 5 10 | 12 | 36 | 48 | 3 | C 5 15 | 19 | 48 | 67 | 3 | A 8 24 | 5.75 | PASS | | |
| Roll No : | 723 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 14 | 35 | 49 | 3 | C 5 15 | 10 | 46 | 56 | 3 | B+ 7 21 | | | | | | | | | | | | | | | | | | | |
| 83218 16C0724F | 16FC1-5698 WALI AKSHATA SHAMBHULING MAHADEVI | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 139 | A | |  |
| | | 20 | 43 | 63 | 3 | A 8 24 | 16 | 38 | 54 | 3 | B 6 18 | 15 | 46 | 61 | 2 | A 8 16 | 25 | 39 | 64 | 3 | A 8 24 | 14 | 50 | 64 | 3 | A 8 24 | 6.95 | PASS | | |
| Roll No : | 724 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 14 | 36 | 50 | 3 | B 6 18 | 17 | 28*2 | 47 | 3 | C 5 15 | | | | | | | | | | | | | | | | | | | |
| 77762 16C0725F | 16FC1-5708 YADAV MITTAL HIMANT BHAI MADHU | 1611UCBC | | | | | 1612UCES | | | | | 1613UCFC | | | | | 1614UCCM | | | | | 1615UCAF | | | | | 176 | O | |  |
| | | 18 | 46 | 64 | 3 | A 8 24 | 20 | 43 | 63 | 3 | A 8 24 | 16 | 42 | 58 | 2 | B+ 7 14 | 24 | 46 | 70 | 3 | A+ 9 27 | 22 | 65 | 87 | 3 | O 10 30 | 8.80 | PASS | | |
| Roll No : | 725 | 1616UCBE | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | |
| | | 22 | 52 | 74 | 3 | A+ 9 27 | 23 | 65 | 88 | 3 | O 10 30 | | | | | | | | | | | | | | | | | | | |

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|--|--|---|--|---|--|
| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$\$BUSINESS COMMUNICATION - I | 1612UCES-\$\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$\$FOUNDATION COURSE - I | 1614UCCM-\$\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
| UBCOMFSI.7-FOUNDATION COURSE - I (Checked By Member of Examination Committee) | \$UBCOMFSI.7-\$ FOUNDATION COURSE - I | 1617UCMS-\$\$MATHEMATICS AND STATISTICS- I | | | |

Convenor Examination Committee

Principal

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)


Tabulation Register SEM - I OCTOBER, 2016 () Examination, October, 2016

Course Name : Bachelor of Commerce

Result Date : 23-11-2016

Semester : I

Group Name : 16-75 BCOM-I

| Gr No CI. No. | SEAT NO Name | SubCode | | | | | | SubCode | | | | | | SubCode | | | | | | SubCode | | | | | | CG SGPA | Grade Remark | FC | Photo | | | | | | | | | | | |
|------------------|-----------------------------|----------|-----|-----|----|----|----|----------|-----|-----|-----|----|---|----------|----|-----|-----|-----|----|----------|----|----|-----|-----|-----|------------|-----------------|----|-------|----|----|-----|----|---|---|----|----|------|------|--|
| | | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | CP | G | GP | CG | INT | EXT | TOT | | | | | CP | G | GP | CG | | | | | | | |
| 82884 | 16FC1-5712 | 1611UCBC | | | | | | 1612UCES | | | | | | 1613UCFC | | | | | | 1614UCCM | | | | | | 1615UCAF | | | | | | 145 | A+ | |  | | | | | |
| 16C0726F | YADAV SARITA SHYAMSUNDAR | 20 | 39 | 59 | 3 | B+ | 7 | 21 | 15 | 32 | 47 | 3 | C | 5 | 15 | 17 | 26* | 47 | 2 | C | 5 | 10 | 19 | 56 | 75 | 3 | A+ | 9 | 27 | 24 | 57 | 81 | 3 | O | | 10 | 30 | 7.25 | PASS | |
| Roll No : | 726 | 1616UCBE | | | | | | 1617UCMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 19 | 48 | 67 | 3 | A | 8 | 24 | 11 | 42 | 53 | 3 | B | 6 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | |

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| UBCOMFSI.1-ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | \$UBCOMFSI.1-\$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1611UCBC-\$\$BUSINESS COMMUNICATION - I | 1612UCES-\$\$ENVIRONMENTAL STUDIES-I | \$UBCOMFSI.2-\$ COMMERCE - I (INTRODUCTION TO BUSINESS) | UBCOMFSI.2-COMMERCE - I (INTRODUCTION TO BUSINESS) |
| UBCOMFSI.3-BUSINESS ECONOMICS - I | \$UBCOMFSI.3-\$ BUSINESS ECONOMICS - I | 1613UCFC-\$\$FOUNDATION COURSE - I | 1614UCCM-\$\$COMMERCE-I (INTRODUCTION TO BUSINESS) | \$UBCOMFSI.4-\$ BUSINESS COMMUNICATION - I | UBCOMFSI.4-BUSINESS COMMUNICATION - I |
| UBCOMFSI.5-ENVIRONMENTAL STUDIES - I | \$UBCOMFSI.5-\$ ENVIRONMENTAL STUDIES - I | 1615UCAF-\$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - I | 1616UCBE-\$\$BUSINESS ECONOMICS - I | \$UBCOMFSI.6-\$ MATHEMATICAL AND STATISTICAL TECHNIQUES - I | UBCOMFSI.6-MATHEMATICAL AND STATISTICAL TECHNIQUES - I |
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